

Tournament \_\_\_\_\_ Tee-Off Time \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / 20

NAME \_\_\_\_\_ H'CAP \_\_\_\_\_ MEM No. \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
 A \_\_\_\_\_  
 B \_\_\_\_\_  
 C \_\_\_\_\_  
 D \_\_\_\_\_

| HOLE       | BLACK       | BLUE        | WHITE       | RED         | PAR       | INDEX | TIME TAKEN | A | B | C | D |
|------------|-------------|-------------|-------------|-------------|-----------|-------|------------|---|---|---|---|
| 1          | 512         | 491         | 466         | 450         | 5         | 9     |            |   |   |   |   |
| 2          | 416         | 416         | 367         | 328         | 4         | 7     |            |   |   |   |   |
| 3          | 214         | 195         | 182         | 149         | 3         | 15    |            |   |   |   |   |
| 4          | 437         | 403         | 390         | 382         | 4         | 5     |            |   |   |   |   |
| 5          | 194         | 170         | 160         | 147         | 3         | 13    |            |   |   |   |   |
| 6          | 553         | 553         | 519         | 483         | 5         | 1     |            |   |   |   |   |
| 7          | 472         | 449         | 425         | 418         | 4         | 3     |            |   |   |   |   |
| 8          | 373         | 345         | 330         | 322         | 4         | 11    |            |   |   |   |   |
| 9          | 414         | 383         | 370         | 360         | 4         | 17    |            |   |   |   |   |
| <b>OUT</b> | <b>3585</b> | <b>3405</b> | <b>3209</b> | <b>3039</b> | <b>36</b> |       |            |   |   |   |   |

|              |             |             |             |             |           |    |  |  |  |  |  |
|--------------|-------------|-------------|-------------|-------------|-----------|----|--|--|--|--|--|
| 10           | 419         | 419         | 395         | 371         | 4         | 2  |  |  |  |  |  |
| 11           | 403         | 364         | 349         | 336         | 4         | 8  |  |  |  |  |  |
| 12           | 206         | 206         | 176         | 149         | 3         | 12 |  |  |  |  |  |
| 13           | 525         | 473         | 455         | 444         | 5         | 4  |  |  |  |  |  |
| 14           | 437         | 374         | 356         | 341         | 4         | 14 |  |  |  |  |  |
| 15           | 416         | 387         | 363         | 357         | 4         | 16 |  |  |  |  |  |
| 16           | 543         | 536         | 505         | 480         | 5         | 6  |  |  |  |  |  |
| 17           | 172         | 169         | 163         | 128         | 3         | 10 |  |  |  |  |  |
| 18           | 394         | 363         | 335         | 328         | 4         | 18 |  |  |  |  |  |
| <b>IN</b>    | <b>3515</b> | <b>3291</b> | <b>3097</b> | <b>2934</b> | <b>36</b> |    |  |  |  |  |  |
| <b>TOTAL</b> | <b>7100</b> | <b>6696</b> | <b>6306</b> | <b>5973</b> | <b>72</b> |    |  |  |  |  |  |

- All Distances are in yards from middle of the Tee Box to the front edge of the Green.
- Please Repair Divots, Pitch & Spike Marks & Rake bunkers.

\_\_\_\_\_  
Player's Signature

\_\_\_\_\_  
Marker's Signature

**ENQUIRY / HELP DESK**  
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*Truly a paradise...*

**LOCAL RULES**

**1. OUT OF BOUNDS**

- A Ball coming to rest beyond the perimeter fence bordering hole numbers **4,5,6,7,8,12,13,14 and 15** is out of bounds. The Hotel Resort and club House is also surrounded by fencing and a ball coming to rest beyond this fencing is also out of bounds

**2. WATER HAZARDS AND LATERAL WATER HAZARDS.**

- All water hazards are marked with **YELLOW** stakes.
- Lateral Water Hazards are marked with **RED** stakes.

**3. OBSTRUCTIONS**

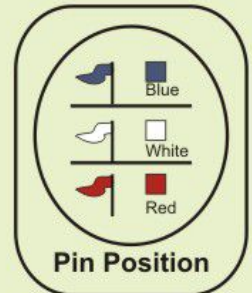
The following are Immovable Obstructions and relief may be obtained under Rule 24-2b:

- All paved/cemented Buggy Paths;
- Fixed Sprinkler Heads and Irrigation System covers;
- All drain covers;
- The construction on the 6th, 7th, 10th and 13th holes;
- All stakes defining the margins of water Hazards and Lateral Water Hazards.

**4. GROUND UNDER REPAIR**

- All Ground Under Repair will be marked with White Lines. Relief may be obtained under Rule 25-1b

**5. SAPLINGS MARKED WHITE - FREE DROP ALLOWED**



**PLEASE AVOID SLOW PLAY AT ALL TIMES**  
 Kindly note the following times approximated to maintain speed of play.  
**Par 3 - 9 min / Par 4 - 12 min / Par 5 - 16 min**  
 Hole # 1 (Start) to Hole # 4 (End) **50 minutes**  
 Hole # 1 (Start) Hole # 9 (End) **1 hour 50 Minutes**  
 Hole # 1 (Start) Hole # 14 (End) **3 hours 10 Minutes**  
 Hole # 1 (Start) Hole # 18 (End) **4 hours 10 Minutes**

| TEES  | USGA COURSE RATING INDEX | USGA SLOPE RATING |
|-------|--------------------------|-------------------|
| BLACK | 75.00                    | 132               |
| BLUE  | 73.50                    | 131               |
| WHITE | 72.30                    | 130               |
| RED   | 75.90                    | 135               |